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PARTIE 02/28/06 23-70761-01 492875.doc 13596-E

PATENT Attorney Reference Number 23-70761-01



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In reapplication of: Bradley R. Johnson et al.

**Application No.** 10/646,264

Filed: August 22, 2003 Confirmation No. 9466

For: CHALCOGENIDE GLASS

**NANOSTRUCTURES** 

**Examiner:** David P. Turocy

Art Unit: 1762

Attorney Reference No. 23-70761-01

**CERTIFICATE OF MAILING** 

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicant(s)

Ted W. Baker

Date Mailed February 28, 2006

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

### TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED							
For	No. after amendment	No. paid for previously	•	Present Extra	Rate	Fee	
Total Claims	7	- 45*	=	0	\$25.00	\$	0.00
Indep. Claims	5	- 8**	=	0	\$100.00	\$	0.00
Mult. Dep. Claims Fee (if not previously paid)					\$180.00		
One-month Extension of Time					\$60.00		
Two-month Extension of Time					\$225.00		
Three-month Extension of Time					\$510.00		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						_	\$0.00

<sup>\*</sup> greater of twenty or number for which fee has been paid.

No additional fee is required.

<sup>\*\*</sup> greater of three or number for which fee has been paid.

- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

Ted W. Baker

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cc: Client

Docketing

MAR 0 3. 2006

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In recapplication of: Bradley R. Johnson et al.

**Manual Property of the No. 10/646,264** 

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#### **AMENDMENT**

This responds to the Office action dated November 28, 2005. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 4.